

BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GAVIN NEWSOM, GOVERNOR

DEPARTMENT OF CONSUMER AFFAIRS • BOARD OF BARBERING AND COSMETOLOGY P.O. Box 944226, Sacramento, CA 94244-2260 Phone: (800) 952-5210 Email: <u>barbercosmo@dca.ca.gov</u> Website: <u>www.barbercosmo.ca.gov</u>



REQUEST FOR CHANGE OF ADDRESS FOR A PERSONAL LICENSE

Please allow up to 4 weeks for address changes sent my mail to be received and processed by the Board. Address changes done online at http://www.breeze.ca.gov are effective immediately. For Breeze Online Instructions visit our Frequently Asked Ouestions section under Ouick Hits on our web page

| SECTION A: LICENSEE/APPLICANT INFORMATION (incomplete forms will not be processed) | | | | | |
|---|--------------|---------------|--|-------|---------------------------------------|
| License Type Check box for each license type you hold and enter your license number (s). | Letter(s) | | Number | \ I | , , , , , , , , , , , , , , , , , , , |
| Cosmetologist | | | | | |
| Barber | | | | | |
| Electrologist | | | | | |
| Manicurist | | | | | |
| Esthetician | | | | | |
| I do not have a license, I am an applicant. | | | | | |
| Establishment This form CANNOT be used to change the address of an establishment license. A change in establishment location requires a new license application and fee. | | | | | |
| Last 4 digits of your Social Security Numb Individual Taxpayer Identification Numb | | or | Date of Birth Date of Birth Month Day Year | | |
| Last Name | F | First Nan | ne | - | Middle Name |
| | | | | | |
| Previous Address | | City | | State | Zip Code |
| New Address | | City | | State | Zip Code |
| Phone Number () | | Email Address | | | |
| Have you changed your name? Yes No If yes, please submit a name change form with the required documentation. No | | | | | |
| SECTION B: APPLICANT/LICENSEE CERTIFICATION | | | | | |
| I certify under penalty of perjury under the laws of the State of California that all statements furnished in connection with this application are true and accurate. | | | | | |
| Signature of Applicant | rae unu acci | | | Date | |
| | | | | | |