



State and Consumer Services Agency – Arnold Schwarzenegger, Governor

**BOARD OF BARBERING AND COSMETOLOGY**  
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**CIRCULAR LETTER #10/07**

**DATE: October 27, 2010**

**TO: ALL SCHOOLS OF BARBERING, COSMETOLOGY, ELECTROLOGY,  
AND APPRENTICESHIP PROGRAM SPONSORS**

**SUBJECT: QUARTERLY EXAMINATION REPORTS (July-September)**

Enclosed are the quarterly reports for the 3rd quarter in 2010.

The enclosed reports provide examination results for students who have completed training at your school or through your apprenticeship program and were examined during the 3rd quarter (July-September) of 2010. The quarterly reports include candidates' file numbers and the total score received for the practical and/or written examination.

Please review the reports for accuracy. If you believe there is an error, please notify the Board by mailing the information, along with any edits to the address above or fax your information to the attention of Carmela Amaro at (916) 575-7281. Upon receipt, the information will be reviewed and changes made if warranted.

If you have any questions, please contact Carmela Amaro (916) 575-7168.