



State and Consumer Services Agency – Governor Edmund G. Brown Jr.  
**BOARD OF BARBERING AND COSMETOLOGY**  
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**CIRCULAR LETTER #13/02**

**DATE: April 18, 2013**

**TO: ALL SCHOOLS OF BARBERING, COSMETOLOGY, ELECTROLOGY, AND  
APPRENTICESHIP PROGRAM SPONSORS**

**SUBJECT: QUARTERLY EXAMINATION REPORTS**

Enclosed are the quarterly reports for the 1st quarter (January - March) of 2013.

The enclosed reports provide examination results for students who have completed training at your school or through your apprenticeship program and were examined during the 1st quarter of 2013. The quarterly reports include candidates' file numbers and the total score received for the practical and/or written examination.

Please review the reports for accuracy. If you believe there is an error, please notify the Board by mailing the information, along with any edits, to the address above or fax your information to the attention of Christine Jones at (916) 575-7281. Upon receipt, the information will be reviewed and changes made if warranted.

If you have any questions, please contact Christine Jones at (916) 575-7168.