



BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.
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CIRCULAR LETTER #14/09

DATE: October 10, 2014

**TO: ALL SCHOOLS OF BARBERING, COSMETOLOGY, ELECTROLOGY, AND
APPRENTICESHIP PROGRAM SPONSORS**

SUBJECT: QUARTERLY EXAMINATION REPORT - 4th QUARTER OF 2013

Enclosed is the quarterly examination report for the 4th quarter (October-December) of 2013 (if no quarterly report is enclosed, none of your students took the exam during the 4th quarter of 2013).

The enclosed report provides examination results for students who have completed training at your school or through your apprenticeship program, and were examined during the 4th quarter of 2013. The quarterly report includes candidates' file numbers and the total score received for the practical and/or written examination.

Please review the report for accuracy. If you believe there is an error, please notify the Board by mailing the information, along with any edits, to the address above or fax your information to the attention of Christine Jones at (916) 575-7281. Upon receipt, the information will be reviewed and changes made if warranted.

The Board apologizes for the delay in providing this report to you, and wants to thank you for your patience during the transition to the Board's new computer system "BreEZe", and anticipates mailing out the 2014 quarterly examination reports by February of 2015.

If you have any questions, please contact Christine Jones at (916) 575-7168.

Enclosures