



BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.
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CIRCULAR LETTER #15/13

DATE: NOVEMBER 12, 2015

TO: ALL SCHOOLS OF BARBERING, COSMETOLOGY, ELECTROLOGY, AND APPRENTICESHIP PROGRAM SPONSORS

FROM: CHRISTINE JONES, SCHOOL ANALYST

SUBJECT: QUARTERLY EXAMINATION REPORTS 3rd QUARTER OF 2015

Enclosed please find the quarterly examination reports for the 3rd (July 1st – September 30th) quarter of 2015 (if no quarterly reports are enclosed, none of your students took the exam during the 3rd quarter of 2015).

The enclosed report provides examination results for students who have completed training at your school or through your apprenticeship program and were examined during the 3rd quarter of 2015. The quarterly report includes the candidates file number and the total score received for the practical and/or written examination.

Please review the report for accuracy. If you believe there is an error, please notify the Board by mailing the information, along with any edits, to the address above or fax your information to the attention of Christine Jones at (916) 575-7281. Upon receipt, the information will be reviewed and changes made if warranted.

If you have any questions, please contact Christine Jones at (916) 575-7168.

Enclosure